



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 Washington, D.C. 20231

<b>SERIAL NUMBER</b> 09/391,460	<b>FILING DATE</b> 09/08/1999 <b>RULE</b> -	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 2761	<b>ATTORNEY DOCKET NO.</b> 47004.000030	
<b>APPLICANTS</b> Barry Barton, Wilmington, DE ; Vicki Dougherty, Wilmington, DE ; Jon Forst, New Castle, DE ;					
<b>** CONTINUING DATA *****</b> <i>None PL</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>None PL</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 09/24/1999</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>None PL</i> Examiner's Signature <i>None PL</i> Initials <i>DL</i>		<b>STATE OR COUNTRY</b> DE	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 16	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> <i>Customer Number 21967</i> HUNTON & WILLIAMS 1900 K STREET NW WASHINGTON, DC <del>200054100</del> <i>20006</i>					
<b>TITLE</b> FINANCIAL ADVICE STRATEGY SYSTEM					
<b>FILING FEE RECEIVED</b> 968	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		